# Supplemental Statement Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended

OMB NO.1124-0002

|                                 | For Six Month Period E   | Ending 9/30/2010 (Insert date)            |  |
|---------------------------------|--|---|--|
|                                 | I - R  | EGISTRANT                                 |  |
| 1. (a) Name of<br>Oliver A. Dul | Registrant<br>lle Jr. & Company  | (b) Registration No. 5246                 | •  |
| 8000 Ma                         | Address(es) of Registrant<br>aryland Avenue. Suite 1320<br>, MO 63105                                |   |  |
| 2. Has there bee                | en a change in the information previously furn   | ished in connection with the following:   | Allamon .  |
| (a)                             | If an individual: (1) Residence address(es) (2) Citizenship (3) Occupation  Yes  Yes  Yes            | No  |  |
| (b)                             | If an organization: (1) Name Yes □ (2) Ownership or control Yes □ (3) Branch offices Yes □           | No ×<br>No ×<br>No ×                      |  |
| (c)                             | Explain fully all changes, if any, indicated in  | n items (a) and (b) above.                |  |
|                                 | IF THE REGISTRANT IS AN INDIVI   | DUAL, OMIT RESPONSE TO ITEMS 3, 4 AN      | ND 5(a).   |
| 3. If you have p                | oreviously filed Exhibit C1, state whether any oreviously filed Exhibit C1, state whether any or Yes | changes therein have occurred during this |  |
| If yes,                         | have you filed an amendment to the Exhibit C   |   |  |
| If no, p                        | please attach the required amendment.  |   | NSD/CES/ALBISTRATE (<br>UNIT<br>2010 DEC 15 AM 9: 03 |

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

| 4. (a) Have any persons coperiod?  | eased acting as payed. Yes | artners, officers, No 🗷 | directors or simi                        | lar officials of     | the registrant duri         | ng this 6 month                               | reporting      |
|--|----------------------------|-------------------------|--|----------------------|-----------------------------|---|----------------|
| If yes, furnish the follow   | •                          | •                       | en e | .*                   | * '                         |   |                |
| Name   | <b>3</b>                   | Position                | n  |                      | Date c                      | onnection ende                                | d              |
|  | , ·                        |                         |  |                      | ,                           |   |                |
|  | i ·                        | •                       |  |                      |                             | ·1 .  |                |
|  |                            |                         |  |                      |                             |   |                |
| (b) Have any persons be  | ecome partners, o          | officers, director      | s or similar offici                      | als during this      | 6 month reporting           | g period?                                     |                |
| If yes, furnish the follow   | =                          |                         |  |                      |                             |   |                |
| Name   | Residence<br>address       | , , t +                 | , Citizens                               | hip                  | Position                    | , Date assumed                                |                |
|  |                            |                         |  |                      |                             | $z = (z^{2} + \alpha) z^{2} t^{2} + \epsilon$ |                |
|  | * *! · ·                   |                         |  |                      |                             | . 31  | . B            |
|  |                            |                         |  |                      |                             |   |                |
| 5. (a) Has any person nam  |                            |                         | directly in furthe                       | erance of the in     | terests of any for          | eign principal?                               |                |
| 10 11 10 1   | Yes                        | No 🗵                    |  |                      |                             |   |                |
| If yes, identify each such   | h person and des           | cribe his service       | •  |                      |                             |   |                |
| (b) Have any employees connection with the If yes, furnish the follow  | registrant during          | this 6 month rep        |  | ration statemen  Yes | it, terminated thei<br>No 🗷 | r employment o                                | r <sup>i</sup> |
| Name   |                            | Position or conn        | ection                                   |                      | Date terminated             |   |                |
|  |                            |                         |  |                      |                             |   |                |
| (c) During this 6 month<br>or will render service<br>secretarial, or in a rel                                  | s to the registran         | t directly in furtl     |  | erests of any fo     |                             |   |                |
| If yes, furnish the follow   | ing information:           |                         |  |                      |                             |   |                |
| Name   | Residence<br>address       |                         | Citizensl                                | nip X                | Position                    | Date<br>assumed                               |                |
|  |                            |                         |  |                      |                             | •   |                |
| gal Maria da la companya da maria da la companya da maria da maria da maria da maria da maria da maria da mari |                            |                         | · ·                                      |                      |                             |   |                |
|  | ·                          |                         |  |                      | <u> </u>                    |   |                |
| 6. Have short form registra  If no, list names of pers   |                            |                         | Yes                                      | med in Items 5       | 5(a) and $5(c)$ of th       | e supplemental                                | statement?     |
|  |                            |                         |  |                      |                             |   |                |

# II - FOREIGN PRINCIPAL

| 7. Has your con | nection with any foreign principal ended during this 6 mont  Yes  No   No  | th reporting period?   |
|-----------------|--|--|
| If yes, furnish | the following information:   | · Communication of the communi |
| Name of for     | eign principal   | Date of termination  |
|                 | The Carlotte services of the Carlotte services of  | e programme de degree de la servición de la se<br>La servición de la servición d   |
|                 |  |  |
| 8. Have you acc | quired any new foreign principal <sup>2</sup> during this 6 month report  Yes \( \sum \) No \( \mathbb{x} \)     | ing period?  |
| If yes, furnish | the following information:   |  |
| Name and ac     | ldress of foreign principal  | Date acquired  |
|                 |  | · Andrew Standard (Andrew Standard (And  |
|                 |  | ing and the first factors and a second of the explosion o |
| reporting per   |  |  |
| :               | TS A AND B   |  |
| (a)             | Have you filed for each of the newly acquired foreign print Exhibit A³ Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | icipals in Item 8 the following:   |
| (b)             | Have there been any changes in the Exhibits A and B preverence during the 6 month period?                        | viously filed for any foreign principal whom you  Yes □ No ⊠   |
|                 | If yes, have you filed an amendment to these exhibits?  If no, please attach the required amendment.             | Yes □ No × · · · · · · · · · · · · · · · · · ·   |
|                 | ••   | •  |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157), sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

# **III - ACTIVITIES**

| 11. | During this 6 month reporting period, have you engage named in Items 7, 8, and 9 of this statement?  | ed in any activities fo<br>Yes ⊠      | or or rendered any services to any foreign p No  | rincipal     |
|-----|--|---------------------------------------|--|--------------|
|     | If yes, identify each such foreign principal and describ   | be in full detail your                | activities and services:   |              |
|     | Development of marketing materials, initiation of co   | -                                     | •  | land,        |
| -   | ENGLAND responding to requests for information.  |                                       |  |              |
|     |  |                                       |  |              |
|     |  |                                       |  |              |
|     | en e   | e e e e e e e e e e e e e e e e e e e | And the second second second   | , 1          |
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|     |  |                                       |  | +14 ·        |
|     |  | and the second of                     | Commence of the second   | . :          |
| 12. | During this 6 month reporting period, have you on beh Yes ☑ No ☐   | ひとがら なっと                              |  | •            |
|     | If yes, identify each such foreign principal and describ the relations, interests and policies sought to be influen arranged, sponsored or delivered speeches, lectures or names of speakers and subject matter. | iced and the means e                  | mployed to achieve this purpose. If the reg  | istrant      |
|     | Development of marketing materials, initiation of con  | ntrols regarding esta                 | ablishment of business activity in Sunderla  | and,         |
|     | ENGLAND responding to requests for information.  |                                       |  |              |
|     |  |                                       |  |              |
|     |  |                                       |  |              |
|     |  |                                       |  |              |
|     |  |                                       | 2.   |              |
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|     |  |                                       | and the 🐔 the same of the same   | •            |
|     |  |                                       |  |              |
|     |  |                                       |  |              |
| 13  | In addition to the above described activities, if any, have  | ve vou engaged in ac                  | tivity on your own behalf which benefits a   | ny or all of |
| 13, | your foreign principals? Yes 🗵   | No                                    | ativity of your own behalf which beliefts at   | ly of all of |
|     | If yes, describe fully.  |                                       | the state of the s |              |
|     | Development of marketing materials, initiation of cor  | ntrols regarding esta                 | ablishment of business activity in Sunderla  | and.         |
|     | ENGLAND responding to requests for information.  |                                       | e de la companya de l |              |
|     |  |                                       |  |              |
|     |  |                                       |  |              |
|     | ,  |                                       |  |              |
|     |  |                                       |  |              |
|     |  |                                       |  |              |
|     |  |                                       |  |              |

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

# IV - FINANCIAL INFORMATION

| 14. | (a)                  | RECEIPTS -MONIES  During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?  Yes  No  |  |  |                          |   |   |  |  |
|-----|----------------------|--|--|--|--------------------------|---|---|--|--|
|     |                      | If no, explain why.  |  |  |                          | 2.5 8 9                                 |   |  |  |
|     |                      |  |  | er de la companya de | an William<br>Sapra Mari |   | South Condition of the |  |  |
|     |                      | If yes, set forth below in   | the required detail and s  | separately for each for  | oreign principal         | an account of suc                       | ch monies <sup>6</sup> .  |  |  |
|     |                      | Date   | From whom  | Purpose  |                          |   | Amount  |  |  |
|     | # 172<br>- 17<br>- 1 | and the second s | City of Sunderland<br>City of Sunderland<br>City of Sunderland<br>City of Sunderland<br>City of Sunderland<br>City of Sunderland |  |                          | And | 7,461.53  |  |  |
|     |                      |  |  |  |                          |   | 58,326.98   |  |  |
|     | (b)                  | foreign principal named  | orting period, have you r in items 7, 8, or 9 of this  | statement? Yes [   | □ No                     | ×                                       | Total ney on behalf of any  |  |  |
|     |                      | If yes, have you filed an If yes, indicate the date  | Exhibit D <sup>8</sup> to your regis the Exhibit D was filed.  | tration? Yes   Date  | No                       | ×                                       |   |  |  |
|     | (c)                  | named in Items 7, 8, or Yes No [   | orting period, have you r<br>9 of this statement, or fro   |  |                          |   |   |  |  |
|     |                      | If yes, furnish the follow   | ving information:  |  |                          |   |   |  |  |
|     |                      | Name of foreign principal  | Date D<br>received th  | escription of hing of value  | ·<br>·                   | Purpose                                 | en e  |  |  |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|                               | NTS – MONIES<br>month reporting period, hav | /e you                                  |                             |  |
|-------------------------------|---|---|-----------------------------|--|
| (1) disbursed<br>9 of this st |   | •                                       | n behalf of any fo<br>Yes ⊠ | oreign principal named in Items 7, 8, No $\square$ |
| (2) transmitte                | d monies to any such foreig                 | gn principal?                           | Yes ⊠                       | No 🗆   |
| If no. explain                | in full detail why there wer                | e no disbursements ma                   | de on behalf of a           | any foreign principal.                             |
| 10 0 1                        |   |   |                             |  |
| -                             | tted, if any, to each foreign               | - · · · · · · · · · · · · · · · · · · · | in foreign princi           | pal an account of such monies, include             |
|                               | , ,,  |   |                             |  |
| Date                          | To whom                                     | Purpose                                 |                             | Amount   |
| 04/12/2010                    | City of Sunderland                          | Marketing Rep                           |                             | 8,054.76   |
| 05/14/2010                    | City of Sunderland                          | Marketing Rep                           |                             | 8,648.90   |
| 06/10/2010                    | City of Sunderland                          | Marketing Rep                           |                             | 10,057.05  |
| 08/05/2010                    | City of Sunderland                          | Marketing Rep                           |                             | 16,530.96  |
| 09/13/2010                    | City of Sunderland                          | Marketing Rep                           |                             | 7,573.78   |

Marketing Rep

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10/25/2010

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City of Sunderland

The second of th

58,326.98

7,461.53

Total .

| If yes, furnish the  | Yes No No following information | - ,  |  | - イン・877章<br>49年2年 - 7月日 - 1                                      |
|--|---------------------------------|--|--|---|
| Date<br>disposed   | Name of person to whom given    | On behalf of what foreign principal  | Description of thing of value  | •   |
| enteko kilonerria.   |                                 |  | e francisco e occidado<br>Societo e oscieto e occidado   |   |
| (1) (1) (2) (3) (4) (4) (5) (5) (4) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5 |                                 |  | A STANDARD COMMENT OF THE STAN | Andrew State (1997)<br>Andrew State (1997)<br>Andrew State (1997) |
| During this 6 mor  | le any contributions of         | ave you from your own funds<br>money or other things of valu<br>on, convention, or caucus held | e <sup>11</sup> in connection with an elec-  | ction to any political office                                     |
| If yes, furnish the  | following information           | ı:   |  |   |
| Date   | Amount or thing of value        | Name of<br>political<br>organizatio  | n  | Name of candidate   |

# **V - INFORMATIONAL MATERIALS**

| 16. | During this 6 month report  Yes 🗷                          |       | eriod, did you<br>No 🔲      | ı prepare, disse | mina   | te or cause   | to be d  | lissemin        | ated any   | inform  | national m  | aterials 12?  |   |
|-----|--|-------|-----------------------------|------------------|--------|---------------|----------|-----------------|------------|---------|-------------|---------------|---|
|     | IF YES, RESPOND TO T                                       | HE F  | REMAINING                   | ITEMS IN SE      | CTIC   | ŊŸV.          | •        |                 |            |         |             |               |   |
|     |  | ***   |                             | •                |        | •             |          |                 |            |         | .*          |               |   |
| 17. | Identify each such foreign                                 | princ | cipal.                      |                  |        | ,             |          |                 | ,          |         |             |               |   |
|     | Development of marketin<br>ENGLAND responding to           | _     |                             |                  | s rega | arding esta   | blishm   | ent of b        | ousiness a | activit |             | erland,       |   |
|     | • •  |       |                             |                  |        |               |          |                 |            |         |             |               |   |
|     |  |       |                             |                  |        |               | •        |                 |            |         |             |               |   |
|     | e  |       |                             |                  |        |               |          |                 |            | :       |             |               | ٠ |
| 18. | During this 6 month report finance your activities in p    |       |                             |                  |        |               |          | et or allo      |            |         | ed sum of   | money to      | _ |
|     | If yes, identify each such f                               | oreig | n principal, s <sub>l</sub> | pecify amount,   | and i  | ndicate for   | what p   | eriod of        | f time.    |         |             |               |   |
|     |  |       |                             |                  |        |               |          |                 |            | ٠       |             |               |   |
| *   |  | • • • |                             |                  |        |               |          | • • • • •       | . *** *    |         |             |               |   |
| 19. | During this 6 month report materials include the use of    |       |                             |                  | orepai | ring, dissem  | ninatin  | g or cau        | sing the c | lissem  | ination of  | informational | _ |
|     | Radio or TV broadcasts                                     |       | Magazine or articles        |                  |        | Motion pi     | cture f  | ilms            |            | ×       | Letters o   | r telegrams   |   |
|     | Advertising campaigns                                      |       | Press release               | es               |        | Pamphlets     | s or oth | er publi        | cations    |         | Lectures    | or speeches   |   |
|     | Internet   |       | Other (speci                | fy)              |        |               |          |                 |            | _       |             |               |   |
| 20. | During this 6 month report following groups:               | ing p | eriod, did you              | disseminate of   | r caus | se to be diss | semina   | ted info        | rmationa   | l mate  | rials amor  | ng any of the |   |
|     | Public officials   |       |                             | Newspapers       |        |               |          |                 | Librarie   | es      |             |               |   |
|     | Legislators  |       |                             | Editors          |        |               |          |                 | Educati    | onal ii | nstitutions | ;             |   |
| ×   | Government agencies  |       |                             | Civic groups of  | or ass | ociations     |          |                 | Nationa    | lity gr | oups        |               |   |
|     | Other (specify)  |       |                             |                  |        |               |          |                 |            |         |             |               | _ |
| 21. | What language was used in                                  | the i | informational               | materials:       |        |               |          |                 |            |         |             |               | _ |
| ×   | English  |       |                             |                  | [      | Other (       | specify  | y) <u> </u>     |            |         |             |               |   |
|     | Did you file with the Regis<br>eminated or caused to be di |       |                             |                  |        |               | f each i | tem of s<br>Yes |            |         | nal materi  | als           |   |
| 23. | Did you label each item of<br>Yes                          |       | informationa<br>No          |                  | the s  |               | _        |                 | tion 4(b)  |         | Act?        |               |   |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

#### VI – EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

Int name under each signature 13) (Date of signature) 10. W. 2010

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

# UNITED STATES DEPARTMENT OF JUSTICE FARA REGISTRATION UNIT NATIONAL SECURITY DIVISION WASHINGTON, D.C. 20530

#### NOTICE

| Supp   | Please answer the following questions and return this she oplemental Statement:  | et in triplicate with your       |   |
|--|--|----------------------------------|---|
| 1.<br>form   | Is your answer to Item 16 of Section V (Informational Mamerly Form CRM-154 Supplemental Statement):  | aterials – page 8 of Form NSD-2, |   |
|  | YES or NO  |                                  |   |
| (If y  | your answer to question 1 is "yes" do not answer question 2 o  | f this form.)                    |   |
|  |  |                                  |   |
| 2.   | Do you disseminate any material in connection with your  | registration:                    |   |
|  | YES or NO  |                                  |   |
| films  | your answer to question 2 is "yes" please forward for our reviews, film catalogs, posters, brochures, press releases, etc. which it six months.)    Date   D | you have disseminated during the |   |
| The state of the s | Signature Date   |                                  |   |
| A  | THE A DUE Th   |                                  |   |
| Pleas  | ase type or print name of  |                                  |   |
| Sign   | natory on the line above   | 2010                             | Ċ |
|  |  |                                  | _ |

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# U.S. Department of Justice

# National Security Division

Washington, DC 20530

# THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

#### SHORT-FORM REGISTRATION INFORMATION SHEET

#### **SECTION A**

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

#### Short Form List for Registrant: Overstreet, Larry L.

| Last Name | First Name and Other Names | Registration Date | Termination Date | Role |  |
|-----------|----------------------------|-------------------|------------------|------|--|
| Dulle     | Oliver A.                  | 12/26/2007        |                  |      |  |

2010 DEC 15 AM 9: 03